

Lieutenant Governor's Medal for Inclusion, Democracy, and Reconciliation

REGISTRAR & ENROLMENT SERVICES

Application deadline: Friday, April 19, 2024, by 4:00 pm.

Submit completed form by email at fnaid@langara.ca.

STUDENT INFORMATION

Langara ID: _____ Date of birth: _____ Social Insurance Number (SIN): _____
(YYYY/MM/DD)

Legal last or family name: _____

Legal first or given name: _____

Mailing address: _____

City: _____ Province: _____ Postal Code: _____

Email: _____ Phone: _____

SCHOLARSHIP CRITERIA

I am graduating from: _____

Program Name

I meet the following Scholarship criteria:

- Full-time student
- Minimum cumulative grade point average of 3.5. My CGPA is _____ .
- Reference letters from organizations to support recent community service are included
- Provided a letter demonstrating contributions to inclusion, democracy and/or reconciliation (*see below*)

• Diversity and Inclusion

To recognize students who have promoted diversity and inclusion on campus or in their community. Demonstration of strong collaboration and unifying efforts through the promotion and display of tolerance, and respect for others.

• Democracy

To recognize students who have strengthened democracy through civic engagement or the advancement of human rights. Demonstration of the recognition of fundamental rights and dignity of all at a local, national, or global level.

• Reconciliation

To recognize students involved with transforming society by establishing a renewed relationship with Indigenous Peoples. Demonstration of efforts to help heal their communities.

Please explain in a separate letter how you meet the above criteria and provide information through personal examples.

DECLARATION OF APPLICANT

All information provided on this application is complete, accurate and truthful to the best of my knowledge.

Student's signature: _____ Date: _____

OFFICE USE ONLY

Date received: _____ Fees paid: Yes No Amount owing: _____

of current credits: _____ # of credits previous 2 terms: _____ CGPA: _____

Reference letters attached: Yes No # of letters submitted: _____

Comments: _____

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